

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW HORIZON SCHOLARS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131249
3	SCHOOL CODE (IF APPLICABLE)	31236
4	COMPLETE ADDRESS WITH PIN CODE	HIRANANDANI ESTATE , KOLSHET, THANE WEST, MAHARASHTRA - 400607
5	PRINCIPAL NAME	Mrs. Mani Srivastava
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	newhorizonscholarsschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7718815333

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/f656e45f2c82c0ec2369ee866f6b0cf0.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/f656e45f2c82c0ec2369ee866f6b0cf0.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/1711612374_067e826b4153462a593c.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/1711612374_067e826b4153462a593c.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/1711611352_8f1ddb0115a0125144a4.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/1711611352_8f1ddb0115a0125144a4.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/1711609848_71b0aa50214c3f33f7f7.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/1711609848_71b0aa50214c3f33f7f7.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/1711611372_da3112ea6530cb662cd3.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/1711611372_da3112ea6530cb662cd3.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/1711606782_10c26508dfccb260393d.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/1711606782_10c26508dfccb260393d.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/39d2e7cc2ad43dfa9525fa5b9d2355b5.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/39d2e7cc2ad43dfa9525fa5b9d2355b5.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/1711606763_653f0806ea3e84447a75.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/1711606763_653f0806ea3e84447a75.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/1711613976_d639053cbaebc2e272d8.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/1711613976_d639053cbaebc2e272d8.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/977af5750cf8b8541d138eaeefbdcf.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/977af5750cf8b8541d138eaeefbdcf.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/813b07629d676bf329c20c676c5111c0.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/813b07629d676bf329c20c676c5111c0.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.nhssrodas.com/pdf_upload/NHSSR/ba427cff37b54e0066c6d69dc345e05a.pdf">https://www.nhssrodas.com/pdf_upload/NHSSR/ba427cff37b54e0066c6d69dc345e05a.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Mani Srivastava
2	TOTAL NO. OF TEACHERS	56

	PGT	00
	TGT	20
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. SALMA GHOSH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. MONISHA KAPOOR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 134
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	36

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/idDJMZPkazg">https://youtu.be/idDJMZPkazg</a>
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